

FINANCIAL STATEMENT & APPLICATION FOR SYNOD SPONSORSHIP

(To be attached by the applicants along with Application Form)

1. Name of the Candidate :
2. Name of Father/Mother :
3. Occupation of Father/Mother :
4. Family Annual Income: Rs.

DIFFERENT TYPES OF SYNOD SPONSORSHIP

1. **Maximum Scholarship/Category I Scholarship:**

This scholarship shall cover all the College and Senate fees, including Hostel mess fee and travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course. It will not cover degree Certificate fee, pocket money, book grant, thesis grant, etc. In the case of married candidates who plan to live in the College family quarters, maximum scholarship would cover all college and senate fees and charges for family quarters. They will be entitled to receive double mess fee, double medical allowance and travel allowance (to and from the College at the beginning and end of the course) for their spouses as well. No allowance is given for their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

2. **Medium Scholarship/Category II Scholarship:**

This scholarship shall cover College and Senate fees including Field education fee. It will not cover hostel mess fee, degree certificate fee, pocket money, book grant, thesis grant, sports, magazine and association fees. In the case of married candidates who plan to live in the College family quarters, this scholarship shall cover only the candidate and his or her spouse travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

3. **Minimum Scholarship/Category III Scholarship:**

This scholarship shall cover college fee and field education fee only. All other expenses will be borne by the candidate. In the case of married candidates who plan to live in the college family quarters, minimum scholarship implies a grant of travel expenses (T/A & D/A) to the candidate and his or her spouse to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and at the end of the course.

4. **Sponsorship without Financial Support/Category IV Scholarship:** This shall be granted to candidates desirous of pursuing theological studies on their own, that is, without expecting any financial support from the Synod.

FINANCIAL SUPPORT EXPECTED FROM THE TEB

(Tick any one)

1. **Maximum Scholarship:** Without Maximum Scholarship, I will not be able to study:
2. **Medium Scholarship:** I will be able to study with Medium Scholarship:
3. **Minimum Scholarship:** I will be able to study with Minimum Scholarship:
4. **Sponsorship without Financial Support:** I am ready to study with Sponsorship without Financial Support :

Date:

Signature of the Candidate

AIZAWL THEOLOGICAL COLLEGE
DURTLANG, MIZORAM
SYNOD CHAWM (SPONSORSHIP) DILNA FORM
(Application Form-ah thil tel tur a ni.)

1. Diltu Hming :
2. Pa/Nu hming :
3. Pa/Nu hnathawh :
4. Kum khata Chhungkaw sum lak luh zat Rs.

HRILHFIAHNA

1. Maximum Scholarship/Category – I

Hei hian Senate leh College fee zawng zawng a tum bakah Hostel mess fee leh College a zir tan tirha kalna leh zir zawha hawna senso (TA & DA) a tum sak bawk ang. Degree certificate fee, Pocket money, Book grant, Thesis grant te erawh chu a tum sak lo ang.

Kawppui nei ATC family Quarters-a awm te chu Senate leh College fee zawng zawng tum sak an ni ang a, Family Quarters charges te a tum sak bawk ang a, Mess fee leh Medical fee a double-in an dawng bawk ang. Zir tan tirha kalna leh zir zawha hawna senso (TA & DA) an kawppuite nen pek an ni ang a, an fate erawh chu allowance pek an ni lo ang.

Synod-in a chawm (Sponsored), India ram chung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zoa an hawna senso (TA & DA) tum sak an ni ang.

2. Medium Scholarship/Category II

Hei hian Senate leh College fee zawng zawng a tum bakah Field Education fee a tum bawk ang. Hostel Mess fee, Degree certificate fee, Sports fee, Magazine fee, Association fee te, Pocket money, Book grant, Thesis grant erawh chu a tum sak lo ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin a tira an kalna hmun leh an zir zawha an hawna senso (TA & DA) an kawppuite nen tum sak an ni ang.

Synod-in a chawm (Sponsored) India ram chung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zo a an hawna senso (TA & DA) tum sak an ni ang.

3. Minimum Scholarship/Category III

Hei hian College fee leh Field Education fee a tum sak ang a, zirna atana senso ngai dang zawng zawng chu mahni intum tur a ni ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin an zirna hmun an panna leh an zir zawha hawna senso (TA & DA) an kawppuite nen a tum sak ang.

4. Sponsorship without Financial Support/Category IV

Synod atanga sum engmah beisei nei lova Pathian thu zir duhte hnenah pek theih a ni.

I DIL BER TICK RAWH

1. **Maximum Scholarship** ka hmuh loh chuan kan zir thei lo ang
2. **Medium Scholarship** ka hmuh chuan ka zir thei ang
3. **Minimum Scholarship** ka hmuh chuan ka zir thei ang
4. **Sponsorship without Financial Support** ka hmuh chuan ka zir thei ang

Date:

Signature of the Candidate

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M. Th. ADMISSION PASTOR'S CONFIDENTIAL REPORT FORM

(to be sent directly and confidentially to the Principal of Aizawl Theological College)

1. Name of the applicant (in block letters) : _____
2. Name of Father /Mother and Occupation : _____
3. Contact Address of Application : _____
_____ Pin Code _____ Tel. No. _____
4. Status of Applicant's Church Membership
 - a) Denomination : _____
 - b) Name of Local Church : _____
 - c) Has the applicant ever been suspended from church membership? _____
If Yes, when and for what reason? _____
 - d) Responsibilities held by the applicant in the church, previously and presently _____

5. Future Service :
 - a) Is the applicant sincerely desirous of serving the church in any full-time ministry after completing his/her theological studies? _____
 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full – time minister? _____
6. Do the parents approve of the applicant's desire to pursue theological studies? _____
7. Is the applicant physically and mentally mature enough to undergo theological training?
(Tick one of the boxes below)
Very Mature Satisfactorily Mature Could be trained to maturity Not Mature
8. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? _____
9. Give a brief account of the applications' Christian life. _____

10. Assessment (Tick one of the boxes)
 - a) He/she has been very active in the church. Physically and mentally he/she is very mature . Good
 - b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
 - c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable
 - d) He/she is not fit physically and mentally for theological training.

Place : _____

Signature of Pastor: _____

Date : _____

Name of Pastor : _____

Pastorate/Church _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

**APPLICATION FOR M.Th. ADMISSION
PASTOR'S CONFIDENTIAL REPORT FORM**

(Hei hi diltu hriat lohvin Principal, Aizawl Theological College hnênah thawn tur)

1. Diltu hming (Hawrawppuiin) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Contact Address : _____
_____ Pin Code _____ Tel. No. _____
4. Kohhran member nihna dinhmun : _____
 - a) Kohhran Pâwl hming : _____
 - b) Awmna Kohhran hming : _____
 - c) Diltu chu Kohhran thununna tawh a ni em? Ni lo _____ Ni _____
 - i) Thunun tawh a nih chuan eng vâng nge? _____
 - ii) Eng kumah nge? _____
 - d) Kohhrana nihna a chelh tawh leh chelh mêk te _____

5. a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em?

- b) Diltu chu Pastor atan nemngheh theih chi a ni em?

6. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi a remtih pui ngei em? _____
7. Diltu chu Taksa leh Rilru lamah a puitling tawkin i hria em? I duh ber zawnah thai rawh le.
 - a) Puitling tha tak a ni.
 - b) Chher theih a ni ang.
 - c) Puitling thawkhat e
 - d) Puitling lo.
8. Diltu chuan taksa pianphunga piansualna emaw, hmêlhemna emaw, hrisêl lohna rûk emaw a nei em?

9. Diltu Kristian nun i hriat dan han sawi teh _____

10. **ṬHA TIH BER ZÂWNAH THAI NI SE**
 - a) Kohhrana inhmang reng tawh thîn a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - b) Taksa leh rilru lamah a puitling vak lo na a, chher theih tur mi niah ka ngai.
 - c) Kohhranah a inhmang thînin rilru-ah mi puitling tak a ni na a, pianphungah a puitling lo deuh.
 - d) Taksa leh Rilru lamah a puitling lo.

Place : _____

Date : _____

Signature of Pastor: _____

Name of Pastor : _____

Pastorate/Church : _____

AIZAWL THEOLOGICAL COLLEGE
Post Box – 167, P. O. Aizawl – 796001, Mizoram, India.
APPLICATION FOR M. Th. ADMISSION
CHURCH CONFIDENTIAL REPORT FORM
(to be sent directly and confidentially to the college)

1. Name of the applicant (in block letters) : _____
2. Name of Father /Mother and Occupation : _____
3. Contact Address of Application : _____
4. Date of Birth : _____
5. Status of Applicant's Church Membership
 - a) Denomination : _____
 - b) Name of local Church : _____
 - c) Is the applicant a full – communicant member? _____ Since when? _____
 - d) Has the applicant ever been suspended from church membership? _____
If Yes, when and for what reason? _____
 - e) Responsibilities held by the applicant in the church, previously and presently _____

6. Future Service :
 - a) Is the applicant sincerely desirous of serving the church after completing his/her theological studies?

 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full –
time minister? _____
7. Do the parents approve of the applicant's desire to pursue theological studies? _____
8. Is the applicant physically and mentally mature enough to undergo theological training?
(Tick one of the boxes below)
Very Mature Satisfactorily Mature Could be trained to maturity Not Mature
9. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not
been publicized? _____
10. Give a brief account of the applications' Christian life. _____

11. Assessment (Tick one of the boxes)
 - a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good
 - b) While he/she has been active in the church and is mentally mature, his/her personality is not very
impressive. Average
 - c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below
Average but passable
 - d) He/she is not fit physically and mentally for theological training.

Place : _____

Date : _____

Signature of Secretary : _____

Name of the Chairman : _____

Name of the Secretary: _____

Name of the Church : _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M. Th. ADMISSION

KOHRAN COMMITTEE CONFIDENTIAL FORM

(Hei hi diltu hriat lohvin Principal, Aizawl Theological College hnênah thawn tur)

1. Diltu hming (Hawrawppuiin) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Contact Address : _____
4. Pian ni dik tak/Kum zat : _____
5. Kohhran member nihna dinhmun : _____
 - a) Kohhran Pawl hming : _____
 - b) Awmna Kohhran hming : _____
 - c) Dan zawhkim kum : _____
 - d) Diltu chu Kohhran thununna tawh tawh a ni em? _____
Thunun tawh tawh a nih chuan eng vang nge? _____
Eng kumah nge? _____
 - e) Kohhrana nihna a chelh tawh leh chelh mek te _____
6.
 - a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em?

 - b) Diltu chu Pastor atan nemngheh theih chi a ni em? _____
7. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtih pui em? _____
8. Diltu chu Taksa leh Rilru lamah a puitling tawkin in hria em? In duh ber zawnah thai rawh u le.
 - a) Puitliang tha tak a ni.
 - b) Chher theih a ni ang.
 - c) Puitling thawkhat e
 - d) Puitling lo.
9. Diltu chuan taksa pianphunga piansualna emaw, hmelhemna emaw hrisel lohna ruk emaw a nei em?

10. Diltu Kristian nun in hriat dan han sawi the u _____

11. **THA TIH BER ZAWNAH THAI NI SE**
 - a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - b) Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh
 - c) Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah ka ngai.
 - d) Taksa leh Rilru lamah a puitling lo

Place : _____

Date : _____

Signature of Secretary : _____

Name of the Chairman : _____

Name of the Secretary : _____

Name of the Church : _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR M. Th. APPLICANTS

Dear friend, this form will be given to you by a person desirous of undertaking M. Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College. Post Box – 167, P.O. Aizawl – 796001, Mizoram, India. Thank you.

Applicant's Name : _____

Referee's Name : _____

Referee's Address : _____

Pin Code: _____ Tel. No. _____

Referee's Occupation : _____

1. Since how long have you known the applicant? _____

2. What is the nature of your acquaintance or relationship with the applicant? _____

3. What is your assessment of the character of the applicant? _____

4. Is there anything or incident in the life of the applicant, which would disqualify him/her for Christian ministry? _____

5. What is your assessment of the academic capacities of the applicant? _____

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? _____

7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? _____

8. What are the strengths of the applicant? _____

9. What are the weaknesses of the applicant? _____

10. If you were to give a general assessment grade for the applicant, what would it be?) Tick one of the boxes below)

Very Good Good Average Below Average but passable Weak

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, P. O. Aizawl – 796001, Mizoram, India.

REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR M. Th. APPLICANTS

Dear friend, this form will be given to you by a person desirous of undertaking M. Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College. Post Box – 167, P.O. Aizawl – 796001, Mizoram, India. Thank you.

Applicant's Name : _____

Referee's Name : _____

Referee's Address : _____

Pin Code: _____ Tel. No. _____

Referee's Occupation : _____

1. Since how long have you known the applicant? _____
2. What is the nature of your acquaintance or relationship with the applicant? _____

3. What is your assessment of the character of the applicant? _____

4. Is there anything or incident in the life of the applicant which would disqualify him/her for Christian ministry? _____
5. What is your assessment of the academic capacities of the applicant? _____

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? _____
7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? _____
8. What are the strengths of the applicant? _____

9. What are the weaknesses of the applicant? _____

10. If you were to give a general assessment grade for the applicant, what would it be?) Tick one of the boxes below)

Very Good Good Average Below Average but passable Weak

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

M. Th. ZIR DÎLTU CHAN CHIN ZAWHFIAHNA

Thian duh tak, Kan College-a M. Th. zir dîltuin he lehkha hi a pe dâwn che a. Khawngaihin a kêr âwl hi dah khat la; hei hi dîltu chanchin hriat chian lehzual nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, Aizawl – 796001, Mizoram, India hnênah dîltu chanchin i hmuh dân dik tak chu ama hriat lohvin i rawn thawn dâwn nia. Ka lâwm e.

Diltu Hming : _____

Diltu chanchin sawitu Hming : _____

Address : _____

Pin Code: _____ Tel. No. _____

Hnathawh : _____

1. Diltu hi engtia rei nge i hriat tawh? _____
2. Diltu nen hian engtianga inhria nge in nih? _____

3. Diltu hi eng ang nungchang pu nge nia i hriat? _____

4. Diltu nun leh thiltawnahte kohhrana rawngbâwltu ni tlâk lova hriatna i nei em?

5. Diltu hi lehkha thiam thei tak niin i hria em? _____

6. Rei tak tak lehkha chhiara ziaka, hnate thawk turin hrisêlna leh taksaaah Diltu hi a tling tâwk em?

7. Diltu chhûngte hi Pathian thu a zir chhûnga chawm thei dinhmunah an ding em?

8. Diltu ðhatna lamte han sawi teh: _____

9. Diltu chaklohna lam nia i hriatte han sawi teh? _____

10. Diltu chanchin tlângpui sawi dawn ta la, a hnuaia mi hi engnge dik bera i hriat? (I duh berah thai ang che)
Tha hle Tha Vântlâng Tha lêm lo, mahse chher theih awm mi Tha lo

_____ Date

_____ Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

M. Th. ZIR DÎLTU CHAN CHIN ZAWHFIAHNA

Thian duh tak, Kan College-a M. Th. zir dîltuin he lehkha hi a pe dâwn che a. Khawngaihin a kêr awl hi dah khat la; hei hi dîltu chanchin hriat chian lehzial nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, P. O. Aizawl – 796001, Mizoram, India, hnênah dîltu chanchin i hmuh dân dik tak chu ama hriat lohvin i rawn thawn dâwn nia. Ka lawm e.

Diltu Hming : _____

Diltu chanchin sawitu Hming : _____

Address : _____

Pin Code: _____ Tel. No. _____

Hnathawh : _____

1. Diltu hi engtia rei nge I hriat tawh? _____
2. Diltu nen hian engtianga inhria nge in nih? _____

3. Diltu hi eng ang nungchang pu nge nia i hriat? _____

4. Diltu nun leh thiltawnahte kohhrana rawngbâwlto ni tlak lova hriatna i nei em?

5. Diltu hi lehkha thiam thei tak niin i hria em? _____

6. Rei tak tak lehkha chhiara ziaka, hnate thawk turin hrisêlna leh taksaah Diltu hi a tling tâwk em?

7. Diltu chhûngte hi Pathian thu a zir chhûnga châwm thei dinhmunah an ding em?

8. Diltu ðhatna lamte han sawi teh: _____

9. Diltu chaklohna lam nia i hriatte han sawi teh? _____

10. Diltu chanchin tlângpui sawi dawn ta la, a hnuai mi hi engnge dik bera i hriat? (I duh ber thai ang che)

Ṭha hle Ṭha Vântlâng Ṭha lem lo, mahse chher theih âwm mi Ṭha lo

Date

Signature